Sussex County Smallbore Rifle Association
SUMMER BENCHREST TEAM LEAGUE 2026 - DIVISION 3

	Round 1				Round 2				Round 3				Round 4				Round 5						
HANDCROSS "A"	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Agg**	**X's**	**Points**
S CORNEY	98	5	98	3	98	4	98	3	99	6	**100**	4	**100**	4	**100**	1	**100**	2	**100**	2	**991**	**34**	
J TAYLOR	97	2	**100**	2	99	3	99	6	98	4	96	3	98	2	99	6	**100**	1	**100**	7	**986**	**36**	
J F STEPHENS	92	1	98	2	96	0	97	2	94	1	94	2	95	0	92	0	97	0	86	0	**941**	**8**	
																					2918	**78**	**18**
BURGESS HILL																							
K MILNER	97	2	99	2	96	0	97	2	98	3	99	0	96	1	97	2	96	2	98	0	**973**	**14**	
M BOXALL	96	1	97	2	97	1	98	1	98	1	99	3	94	1	**100**	1	97	2	99	1	**975**	**14**	
N JEFFERIES	96	1	97	2	97	1	98	1	94	0	95	1	96	0	96	2	95	0	95	3	**959**	**11**	
																					2907	**39**	**12**
HANDCROSS "B"																							
N GIBB	98	1	97	1	99	2	99	5	97	2	99	5	98	3	97	2	98	2	99	4	**981**	**27**	
P RAINE	95	1	98	2	93	0	94	0	98	2	99	1	97	2	99	3	**100**	5	98	0	**971**	**16**	
G BEET	92	2	91	0	86	1	96	1	95	2	95	4	96	0	94	2	92	1	95	0	**932**	**13**	
																					2884	**56**	**12**
SOUTHWICK "C"																							
M HYDE	97	3	96	0	**100**	2	**100**	0	96	2	99	1	95	2	97	0	99	1	89	1	**968**	**12**	
J DAVIS	NCR	-	NCR	-	95	0	97	0	93	0	96	0	95	0	**100**	4	97	2	93	1	**766**	**7**	
L PALMER	93	1	94	0	92	1	94	0	NCR	-	NCR	-	97	2	98	2	96	1	92	0	**756**	**7**	
																					2490	**26**	**8**

	Round 6				Round 7				Round 8				Round 9				Round 10						
BURGESS HILL	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Score**	**X's**	**Agg**	**X's**	**Points**
HANDCROSS "B"																							
HANDCROSS "A"																							
SOUTHWICK "C"																							